

# HAWK NEWS

[WWW.HOPKINTONSCHOOLS.ORG/MIDDLEHIGH SCHOOL](http://WWW.HOPKINTONSCHOOLS.ORG/MIDDLEHIGH SCHOOL)

**MISSION STATEMENT:**

- ~ WE FOSTER A LEARNING ENVIRONMENT THAT IS SAFE, SUPPORTIVE, AND RESPECTFUL.
- ~ WE PROMOTE PERSONAL INTEGRITY, INTELLECTUAL CURIOSITY, AND CIVIC RESPONSIBILITY.
- ~ WE PROVIDE TRADITIONAL AND INNOVATIVE OPPORTUNITIES FOR STUDENTS TO MAXIMIZE THEIR POTENTIAL.

**FRIDAY, NOVEMBER 4, 2011**

**IMPORTANT DATES:**

- 11/5- ACTs  
SATs Subject Tests
- 11/8 – Qtr 1 grades close  
SAT registration deadline
- 11/9 – Fall Sports Awards 5-9:00 pm- Gym
- 11/10 – No School: Parent-Teacher Conference for all grades**
- 11/11 – No School: Veteran's Day**
- 11/18-19 One Act Plays- Audi
- 11/23-25 – No School: Thanksgiving Break**
- 11/30 – 7<sup>th</sup> Grade Honors Breakfast
- 12/1 – 8<sup>th</sup> Grade Honors Breakfast
- 12/3- SATs
- 12/10- ACTs
- 12/12 Middle School Concert
- 12/15- Qtr 2 Progress report grades close

**MESSAGE FROM THE PRINCIPAL**

**CHRISTOPHER M. KELLEY**

Good Evening:

Mother nature sure knows how to keep us on our toes. Let's hope we don't see another snowstorm like the one we had last weekend for a while.

The fall sports season is complete. Congratulations to the Girls Cross Country Team. They won their fifth straight State Championship last weekend. The boys finished second in their division.

High School Sports awards night is Wednesday, November 9, 2011. The evening will begin at 6:00 PM in the gym.

The Drama Department's fall production of "The Brothers Grim Spectaculathon" will show on November 18<sup>th</sup> & 19<sup>th</sup>. Doors open at 7:00 PM. Advanced tickets are \$7.00 for adults, 12 and under are \$4.00. Email [agelineau@hopkintonschools.org](mailto:agelineau@hopkintonschools.org) for tickets.

Parent Teacher Conferences are next Thursday, November 10<sup>th</sup>. If you haven't scheduled a conference and would like to meet with your child's teachers please call the school at 746-4167.

Grades for students will close on November 8<sup>th</sup>. Report Cards will be handed to students on November 21<sup>st</sup>.

Our latest display in the library features kids and their pets and/or farm animals. This follows on the heels of the Teen Read Week theme of "Picture This!" Please feel free to send in a print copy with your kids, or email Janet Moore a copy and we'll print it out. This stays in the library and remains in print form.

Have a great weekend!

*Chris Kelley*



# HAWKS NEST

## NEWS AND INFORMATION



### **UPCOMING SPORTING EVENTS**

[WWW.HOPKINTONATHLETICS.COM](http://WWW.HOPKINTONATHLETICS.COM)

[WWW.HOPKINTONMSSPORTS.COM](http://WWW.HOPKINTONMSSPORTS.COM)

**SPORTS INFORMATION LINE:  
CALL 746-NEWS, EXT. 1**

11/9  
High School Fall Sports Awards Night- Gym  
6:00 pm

11/12  
Calcutta Dinner Fundrasier –American Legion  
6:30 pm

11/14  
Cheerleading and Girls Basketball starts

11/21  
All other high school winter sports begin

11/23  
Alumni Basketball Games:  
Girls 6 pm,  
Boys 7:15 pm

11/28  
MS Nordic Skiing starts

### **MENU FOR THE WEEK**

[WWW.MYNUTRIKIDS.COM](http://WWW.MYNUTRIKIDS.COM)

ALLOWS YOU TO VIEW YOUR  
CHILD'S ACCOUNT BALANCE  
AND MAKE DEPOSITS.

**MONDAY, Nov. 7TH**  
CHICKEN QUESADILLAS, RICE,  
BEANS, CORN, SOUR CREAM,  
SALSA, FRUIT, MILK, PUDDING

**TUESDAY, Nov. 8TH**  
HAM & CHEESE CROISSANT,  
NACHOS & CHEESE, VEGGIE,  
FRUIT, MILK, COOKIE

**WEDNESDAY, Nov. 9TH**  
PASTA BAR, RED, MEAT OR  
ALFREDO SAUCE, GR BEANS,  
BREAD STICK, FRUIT, MILK,  
DESSERT

**THURSDAY, Nov. 10TH**  
NO SCHOOL

**FRIDAY, Nov. 11TH**  
NO SCHOOL

**\*\*\*EVERY DAY ASSORTED  
SALADS, WHOLE GRAIN PIZZA,  
CHICKENBURGERS AND  
CHEESEBURGERS ARE  
AVAILABLE\*\*\***

### **DAILY SCHEDULE**

For the Week of Nov. 7th

#### **Monday Day 1**

MS Art Club 3-4 Rm #410  
Drama 6:30-8:30 pm Audi  
Open Gym GB-ball 6-8pm  
Booster Club 7-8pm Rm #202

#### **Tuesday – Day 2 Z Block**

Drama 6:30-8:30 pm  
Open Gym 7-9pm

#### **Wednesday – Day 1**

Fall Sports Awards 6-9 pm Gym  
Drama 6:30-8:30 pm  
Open Gym GB-ball 6-8pm

#### **Thursday – Day 2**

Interact 7:15-7:45 am  
MS Basketball tryouts 3-6 pm  
HS Open Studio 3-4 pm Rm 410  
Drama 6:30 – 8:30 pm  
Open Gym 7-9 pm  
Open Studio 3-4 pm Rm #410

#### **Friday – Day 1**

Dodgeball Tourney 7-9 pm Gym  
MS Basketball tryouts 3-6 pm  
Drama 3-5:30  
Math Meet @ Bedford 1:30 pm

**THE “20 – 20” LINE:** ARE YOU OR SOMEONE YOU CARE ABOUT HAVING A PROBLEM? ARE YOU UNABLE OR UNCOMFORTABLE TO COME INTO SCHOOL TO COMMUNICATE IT? THE MIDDLE SCHOOL GUIDANCE OFFICE HAS A PRIVATE PHONE LINE WHERE INDIVIDUALS CAN LEAVE A CONFIDENTIAL MESSAGE ABOUT A NON-ACADEMIC STUDENT ISSUE. THE GUIDANCE COUNSELOR WILL LISTEN TO THE MESSAGE AND DETERMINE THE APPROPRIATE AVENUE OF HELP. THIS IS A GREAT WAY TO SEEK SUPPORT FOR YOURSELF OR SOMEONE YOU CARE ABOUT. IT'S SIMPLE. JUST CALL **THE “20-20” LINE** (746-2020) AND LEAVE A MESSAGE.

**THE TALON**-2011-2012 TALON HAS BEEN PUBLISHED AND IS ON-LINE AT:  
[HTTP://HAWKSTALON.BLOGSPOT.COM](http://HAWKSTALON.BLOGSPOT.COM)



## COMMUNITY NEWS

The second bi-annual Hawk Basketball Calcutta and dinner will take place on **Saturday, November 12** at the American Legion Post 81 on Boundtree Road, Contoocook. Hors d'oeuvres will begin at 6:30 p.m. and dinner, catered by Hart's Turkey Farm, will begin at 7:15 p.m. Dancing and DJ music, donated for the event by RNB Productions, will follow. There will be a silent auction as well as prize giveaways throughout the evening, ending with the grand prize drawing of \$500 cash!! Tickets are only \$50 (all checks should be made out to Hopkinton High School) each which includes dinner, entertainment and raffle drawing. There are a limited number of tickets so please contact Barry Gruttemeyer at [bgruttemeyer@comcast.net](mailto:bgruttemeyer@comcast.net) to reserve your tickets and ensure that you are not left out of the social event of the basketball season!!

In observance of **Veterans Day**, a wonderful candle light ceremony is planned at the Civil War Park in Hopkinton. The event is scheduled for Friday, November 11, 1 at 4:25pm. Additional information is at the link below:

<http://www.hopkintonschools.org/hsdsuper/VeteransDay.candle.11Nov11.pdf>

The **Sean Powers Wood Bank** at the transfer station is in need of hardwood to support families this winter. A volunteer day for splitting and stacking wood is scheduled for November 12. If you have wood or are available to volunteer, please email [tcongoran@hotmail.com](mailto:tcongoran@hotmail.com).

Please remember a **Farmer's Market** is held in Hopkinton on Saturdays from 10:00am - 1:00pm. A flyer with additional information is available at the link below:

<http://www.hopkintonschools.org/hsdsuper/Hop.Farmers.Mkt.pdf>

A **Red Cross Blood Drive** is scheduled for Wednesday, November 16 from 2:00pm - 7:00pm at St. Andrew's Church in Hopkinton. Additional information is available at the link below:

<http://www.hopkintonschools.org/hsdsuper/Red.Cross.blood.drive.pdf>

### Pat's Peak Ski Program Sign-Ups

It's that time of year! Time to sign up for the Pat's Peak Ski Program. Good News! This year sign-ups are again online. It's easy to register! Go to [www.patspeak.com](http://www.patspeak.com). Click the Register Here for Learn to Ski/Ride Program found on the home page, or go directly to [www.patspeak.com/ski\\_ride.htm](http://www.patspeak.com/ski_ride.htm). Click on the link for Online Registration. You will need the username: **Hopkinton** and the password: **ski**. Keep in mind that these are case sensitive. Deadline for sign-ups is December 1<sup>st</sup>. There is a \$25 late fee after this date.

This year we are session I starting Wed. January 5th for 5 weeks. Lessons are 3:30-4:30 and free ski is 4:30-5:30. For cost information please visit the website. One change this year is that there is no bus service. We are sorry if this is an inconvenience for anyone. While considering the program, please consider chaperoning. For every 7 sign-ups, we need one chaperone. That chaperone will receive a ski pass for each day of the program. We like to fill our chaperone spots if possible. If interested, Pat's Peak Ski and Snowboard Sale is November 7th 11:00-6:00.

If you have any questions about the program, don't hesitate to call or email. Here is our contact information:

Kim Sink  
[sinkskis@comcast.net](mailto:sinkskis@comcast.net)  
746-3872

Shannon Donahue  
[donahue.s@comcast.net](mailto:donahue.s@comcast.net)  
746-3171

**TELL YOUR FRIENDS AND FAMILY TO LOG ONTO THE HAWK NEWS BY GOING TO:  
[HTTP://HOPKINTONSCHOOLS.ORG/MAILMAN/LISTINFO/HMHSNEWS.HOPKINTONSCHOOLS.ORG](http://HOPKINTONSCHOOLS.ORG/MAILMAN/LISTINFO/HMHSNEWS.HOPKINTONSCHOOLS.ORG)**